

United States Bankruptcy Court
Middle District of Pennsylvania

In		Case	
re	<u>Marie Lissa Charles</u>	No.	<u>5:22-bk-02309</u>
	Debtor(s)	Chapter	<u>13</u>

CERTIFICATE OF SERVICE

I hereby certify that on April 6, 2023, a copy of Notice of Amended Chapter 13 Bankruptcy case and copy of 1st Amended Chapter 13 Plan was served electronically or by regular United States mail to the creditors/lienholders listed below.

**ONE MAIN FINANCIAL OF
PENNSYLVANIA, INC.
601 NW 2nd Street
Evansville, IN 47708,
ATTN: Douglas Shulman
Chairman & Chief Executive Officer**

**PROGRESSIVE SPECIALITY
INSURANCE CO.
6300 Wilson Mills Rd Cleveland, OH,
44143-2182
ATTN: Geoffrey Thomas Souser,
President**

/s/ Timothy B. Fisher II
Timothy B. Fisher II 85800
Timothy B. Fisher II
Fisher & Fisher Law Offices
P. O. Box 396
Gouldsboro, PA 18424
570-842-2753Fax:570-842-8979